

**DETAILS ABOUT PROPRIETOR / PARTNERS / DIRECTORS**  
**(Reference column III(B) of the application form)**

|           |   |   |  |   |
|-----------|---|---|--|---|
|           |   |   |  | <b>Passport size self attested photograph</b> |
| <b>1</b>  | <b>Full name (as on PAN Card)</b>   | : |  |   |
| <b>2.</b> | <b>Father's/ husband's name</b>   | : |  |   |
| <b>3.</b> | <b>Date of birth</b>  | : |  |   |
| <b>4.</b> | <b>Complete residential address (please enclose proof of residence – latest electricity bill / telephone bill )</b> |   |  |   |
|           | <b>a) Permanent address</b>   | : |  |   |
|           | <b>b) Present address</b>   | : |  |   |
|           | <b>c) Contact details</b>   | : | <b>a. Office telephone no.:</b><br><br><b>b. Residence telephone no.:</b><br><br><b>c. Mobile number:</b><br><br><b>d. e-mail address:</b> |   |
|           | <b>d. UID no.</b>   | : |  |   |
|           | <b>e. Passport no.</b>  | : |  |   |
| <b>5.</b> | <b>Educational qualifications</b>   | : |  |   |

|                          |   |   |                            |            |                 |  |
|--------------------------|---|---|----------------------------|------------|-----------------|--|
| 6.                       | a) Past experience – occupation / business / service. (please furnish details about name and address of concern / employer, period, exact nature of work) | :   |                            |            |                 |  |
|                          | b) Present occupation / business / service and details of responsibilities assigned.  | :   |                            |            |                 |  |
| 7.                       | <b>Names and addresses of bankers with which the applicant holds personal bank accounts:</b>  |   |                            |            |                 |  |
| Name of bank and address | Account number  | Nature of account (SB / Home loan / Car loan / Personal loan) | Year of opening of account |            |                 |  |
|                          |   |   |                            |            |                 |  |
|                          |   |   |                            |            |                 |  |
|                          |   |   |                            |            |                 |  |
| 8.                       | <b>Details of legal heirs:</b>  |   |                            |            |                 |  |
| S. No.                   | Name of legal heir  | Age   | Relationship               | Occupation | Present address |  |
| 1                        |   |   |                            |            |                 |  |
| 2                        |   |   |                            |            |                 |  |
| 3                        |   |   |                            |            |                 |  |
| 4.                       |   |   |                            |            |                 |  |
| 5.                       |   |   |                            |            |                 |  |

|     |  |              |                 |
|-----|--|--------------|-----------------|
| 9.  | Please furnish details of concerns in which applicant has financial stake as proprietor / partner / director as in annexure-AA.  |              |                 |
| 10  | <p>Details of Income Tax for last three assessment years : ( please attach self-attested photo copy of the PAN card and IT returns) :</p> <p>a) Permanent Account Number (PAN) of the Income Tax Department</p> <p>b) Details of income tax:</p> |              |                 |
|     | Assessment year  | Total Income | Income tax paid |
|     |  |              |                 |
|     |  |              |                 |
|     |  |              |                 |
| 11. | Net worth (as worked out in Annexure B):   |              |                 |
| 12. | Any other details:   |              |                 |

Date:  
Place:

Signature  
Name of promoter